



Attorney's Docket No.: 07039-129001

14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

Applicant : Jens Ponikau

Art Unit : 1614

AUG 21 2000

Serial No. : 09/177,273

Examiner : Kevin Weddington

Filed : October 22, 1998

TECH CENTER 1600/2900

Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING
INFLAMMATION OF MUCOSAL TISSUE

Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed after a first Office action on the merits, but before receipt of a final Office action or a Notice of Allowance. A check for \$240 in payment of the late submission fee of §1.17(p) is enclosed. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 1, 2000

J. Patrick Finn III
J. Patrick Finn III, Ph.D.
Reg. No. 44,109

JXF/tja

Fish & Richardson P.C., P.A.
60 South Sixth Street, Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60018046.doc

08/08/2000 SSESHE1 00000010 09177273

01 FC:126

240.00 DP

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

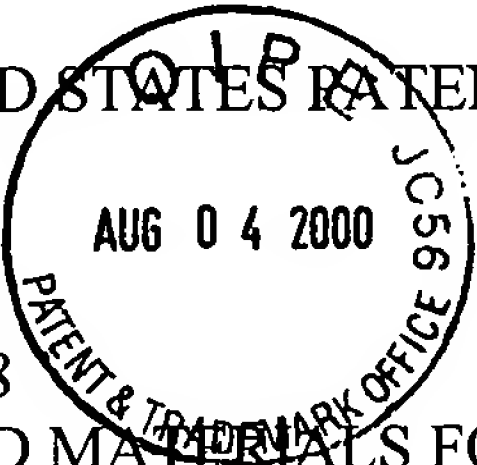
Date of Deposit 8-1-00

Signature Trisha J. Anderson

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau
Serial No. : 09/177,273
Filed : October 22, 1998
Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING
INFLAMMATION OF MUCOSAL TISSUE



Art Unit : 1614
Examiner : Kevin Weddington

RECEIVED

AUG 21 2000

TECH CENTER 1600/2900

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

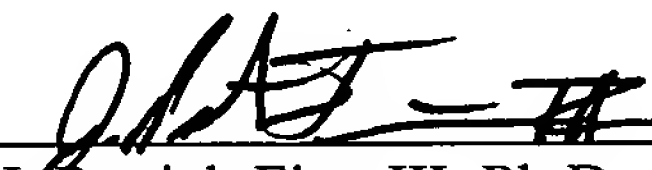
1. Supplemental Information Disclosure Statement;
2. Form PTO-1449;
3. Copies of Cited References; and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 1, 2000


J. Patrick Finn III, Ph.D.
Reg. No. 44,109

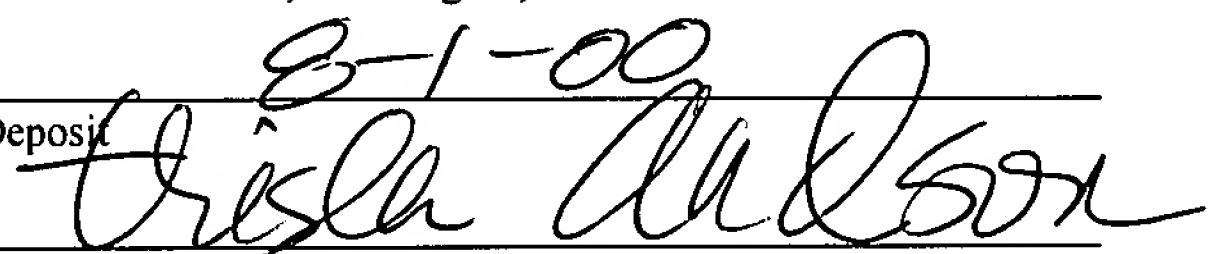
JXF/tja

Fish & Richardson P.C., P.A.
60 South Sixth Street, Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60018101.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 8-1-00

Signature

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate